



# Pedagogical The Essential Essence Of Using The Hadiths Of Imam Al-Bukhary In The Teaching Of Psychological Sciences

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**Annotatsiya.** This article, One of the urgent problems of the present time is the study and analysis of our national values, the improvement of relations between people living in society for the development of society, the essence of using Imam al-Bukhari's hadiths in the teaching of pedagogical psychology. focused on issues.

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The study and analysis of our national values is of great importance for the development of the society, in improving the relations between the people living in the society, that is, in working with intelligence.

Revival of the spirituality of our people, extensive study of our rich historical heritage, instilling respect for them, preservation and enrichment of our national traditions and customs, as well as culture, art, science, technique and technology, Education plays an important role in all-round development.

In the process of education, it is one of the important issues of today not to leave the perfect generation deprived of our national and universal golden heritage. These are the future generations who will protect our independent country, decide the fate of the country, the peace of the country, the prosperity of the country and the future of the great country. Therefore, teachers have the difficult and honorable task of raising our young people to be rich in scientific worldview, active, selfless, careful, strong-willed.

this regard shows that writing abstracts on various topics, doing independent work, course work, conducting various conversations on current topics play a big role in the formation of the personality of the mature generation, in the formation of their scientific outlook and positive qualities.

The national and universal values, which are studied especially in the teaching of pedagogical psychology, call upon the person of the mature generation to fight against foreign ideas along with the formation of his moral culture. Humanity, humanitarianism and love for the Motherland, while learning the "psychology of education" instills feelings of goodness and beauty in students. It is appropriate to use the science of pedagogical psychology in teaching the subject of educational psychology. The hadiths of Imam Israel al-Bukhari, who is unanimously recognized as the "prince of the science of hadith" in science, are kindness, generosity, good luck to parents and elders, kindness to orphans and widows, love for the motherland, hard work, honesty, mutual respect of different peoples. First, human qualities



such as peaceful living have been expressed, which are of great educational value for the mature generation .

The life and activities of Imam Ismail al-Bukhari are noteworthy among the hadith writers. He traveled to many countries, interacted with scholars, studied many sources and collected more than 600 thousand hadiths.

Imam Israel Bukhari's work "Al-Jami' as-sahih" which is considered as the next Quran for Muslims, was translated from Arabic into Uzbek.

Imam Israel Bukhari's "Al-adab al-mufrad (Masterpieces of Adab) "Kitab asma' is-sihota" (book about companions) "Kitab af'al ikh-ibad" (book about deeds of servants), "Tarihi Bukhara" (History of Bukhara ), "Al Jami' as-sahih (Truthful collection), there are many works on ethics. Imam Bukhari said: "Good morals, purity of food, honesty and not betraying trust - these are the four qualities that Allah Almighty has given you, even if you stay away from worldly affairs, there is no harm in it." writes

According to Imam Israel Bukhari, "Avoid unclean things - you will be among the people." Show what you love to others and you will be fine." "I entered the presence of Hazrat Aisha. Then he said to me: be patient, I will sew my lung. I told him that if I go out and tell people about this incident, they will definitely think you are a miser. Aisha: "Okay, you know. A person who does not wear old clothes will not have new clothes", or "Believers will not be harmed by the hand or tongue of a true believer", the love of people for each other, the love of children for their parents, His thoughts about respect for his teachers, people's ideals, loyalty to the rules of the Muslim religion, believers' compassion for believers, virtues' intelligence for virtues are still of great educational importance.<sup>1</sup>

The first and most important of his hadiths is that this book, as mentioned above, contains some of the Sunnah of the Prophet Muhammad, may God bless him and grant him peace. That is, it contains many examples from his life, which should be an example and a guide for the entire Muslim community and for every Muslim. It is said in the Qur'an: "He does not speak according to his own desire..."

Therefore, all the words of the Prophet, may God's prayers and peace be upon him, and the corresponding actions were not according to his personal wishes, but were revealed to him from above. It is also said in the Qur'an: "The Messenger of God is an excellent example for you..."

This is a direct command of Allah to people to follow the example of the Prophet, peace be upon him. In addition, obedience to the Prophet, being expressed in following his example, is equated in the Qur'an with obedience to God Himself , because God Almighty says: "Whoever obeys the Prophet, obeys God ".

The Sunnah is a reliable criterion for the believer, which allows him to distinguish all the innovations that appeared in the field of religion after the death of the Prophet, may God bless him and grant him peace, from those that came from Allah.

So, what has been said is enough for a true Muslim to understand what Sunnah is. Thirdly, the 5th collection of hadiths compiled by Imam al-Bukhari is the most authoritative collection of this kind.

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<sup>1</sup>Imam Ismail al-Bukhari. Al-Adab al-mufrad Tosh: Uzb. 1990, page 94.



The companions of the Prophet, may God bless him and grant him peace, began to record hadiths during their lifetime. Later, this work was continued, and from the middle of the 7th century, the first collections of hadiths combining the messages of one narrator /musnad/, and after a while, thematic collections /musannaf/ began to appear.

In the teaching of pedagogical psychology requires special attention from pedagogues. In preparing the perfect generation for life, the experiences of our people, their national customs, traditions, and the examples of creativity created by the people, as well as scientific and practical works and the rich heritage left by our people, have been expressed for many centuries. It is worth noting that Imam Israel Al-Bukhari's hadiths, recognized as the emir of hadith science in science, should be mastered by young people more and more, to learn moral qualities in accordance with the needs of today's independent Uzbekistan. in the teaching of pedagogical psychology, it evokes wonderful inner experiences and emotions in young people. So, the hadiths of Imam Israel al-Bukhari give young people a great opportunity to instill hard work and self-discipline, strong will even in any difficult situation, to act with restraint and efficiency, to the future, to the future, to the human being, in the spirit of tradition and to form a personal scientific worldview.

Imam al-Bukhari will be a guide for our youth, who are devoted to the development and prospects of their country.

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