

Educational and educational issues in a global climate.

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Annotation

The article analyzed issues related to ensuring the spiritual safety of young people as a separate research object at a time when globalization processes are intensifying. The issue of developing the spirituality of young people and serving as an important factor in the development of knowledge and spiritual values is reflected in the sustainable development of our country.

Keywords: spirituality, threat, globalization, knowledge, awareness, upbringing, individuals, government, society, emotions, immunity, values, information, morality, culture, and so on.



Davlatimiz mustaqillikni qo'lga kiritgan kundanoq yosh avlodni har tomonlama ma'naviy yetuk va barkamol etib tarbiyalash borasida ko'pgina ulkan ishlar olib borilmoqda. Shulardan biri, Prezidentimiz Shavkat Mirziyoyev 2018-yil 14-avgustdagi "Yoshlarni ma'naviy-axloqiy va jismoniy-barkamol etib tarbiyalash, ularga ta'lim-tarbiya berish tizimini sifat jihatdan yangi bosqichga ko'tarish chora-tadbirlari to'g'risida"gi qarori misol bo'la oladi. Ayniqsa, globallashuv jarayonida ma'naviy-ahloqiy, milliy qadriyatlarimizga xos ta'lim-tarbiyaning ahamiyati tobora oshib bormoqda. Garchi globallashuv tushunchasi ilk bor 1933-yilda Britaniyalik iqtisodchi Foter tomonidan resurslarni taqsimlash va ulardan foydalanish to'g'risidagi maqolasida ishlatilgan bo'lsada, global hayotning barcha tarkibiy qismlarida globallashuvning muqarrar ta'siri sezilib turadi.

O'zbekiston Respublikasining Birinchi Prezidenti Islom Karimov globallashuv atamasiga quyidagicha ta'rif beradi: «Bugungi kunda har qaysi davlatning taraqqiyoti va ravnaqi yaqin va uzoq qo'shnilar, balki jahon miqyosida boshqa mintaq va hududlar bilan shunday chambarchas bog'lanib borayaptiki, biron mamlakatning bu jarayondan chetda turishi ijobiy natijalarga olib kelmasligini tushunish, anglash qiyin emas. Shu ma'noda, globallashuv bu — avvalo hayot sur'atlarining beqiyos darajada tezlashuvi demakdir». Shu jumladan ta'limda ham globallashuv sharoitida o'sib kelayotgan yosh avlod va ularga ta'lim-tarbiya beruvchi mutaxassislarning ma'naviy-madaniyatini rivojlantirish muhim ahamiyatga ega bo'lib, ma'naviyatli, barkamol, yetuk yosh avlodni tarbiyalashda umumiy o'rta ta'lim muassalari o'qituvchilarning oldida turgan dolzarb vazifalardan biriga aylandi desak xato qilmaymiz.



It has been said that there are characteristics of globalization processes, the continuity of spiritual and educational discipline, and the interrelationship of education and globalization. A category analysis is also provided, taking into account the views of scientists in our country and the world on globalization. Globalization, information technology, the Internet, upbringing, education, spirituality, nationality, ideas, ideology, traditions, ceremonies, hospitality, tolerance, humanitarianism, religious breadth, love for people. The era of globalization has brought about a drastic change in the way we live, work and interact with each other. As the world becomes increasingly interconnected, people are increasingly appealing to spiritual discipline as a means of inner peace, purpose and self-realization. In this article, we will consider the need for a holistic approach to the main areas of spiritual education in a global climate, as well as harmonization of traditional wisdom with modern knowledge. Every new generation of young people writes new, original pages to the solving of youth and large generations, youth and state relations, so the youth problem will always be in the attention of researchers. The main priorities of modern youth are interest in literature, higher education, the ability to choose ethical values, professional skills and qualifications, influence on nature and man, and the advancement of professionalism. That is, for young people, a sign of a cultural person is that he is well-educated in all respects. The great achievement of globalization is the development of the world's information network— the Internet. The Internet has been recognized as the most popular source of information. Young people are particularly impressive and quickly master a variety of technical updates. For them, the use of the Internet is a sign of "symbolic consumption" and "vital convenience," such as a personal car or travel. In 65% of cases, they turn to the Internet not to meet professional needs, but to fill free time. [3, 8] The consequences of the spread of the world's



information network include the expansion of treatment and communication and the gain of life experience. There are also a number of negative consequences of the Internet. Virtual emotions, such as friendship wahabbat, require much less ethical responsibility and material costs than in the current life of young people. This leads to "internet connections" and "internet dependence" in various ways. Unfortunately, the Internet paves the way for negative phenomena such as pornography, facilitates drug seeking, and fosters various psychiatric pathologies in users. In addition, the cybercrime included computer crime, ignorance, civilization and other negative situations. Such negative events move a person away from the social environment and make it easier for him to become alienated. The greatest danger from globalization processes is the construction of a culture that no one can say, "This is my culture." A culture "without Jehovah" comes into existence and will not be its subject, for which no one will be responsible. Therefore, an "unocceptural" culture can be spiritually free, abysmal, evil, and ruinous. If this culture is anyone's, "unoccupied," no one is obliged to conquer or develop it. It becomes a set of relationships to problematic situations and does not perform its function. As a result, in youth culture, the inclination toward unity and the same molding begins to lead. In recent years, academic conversion has become an integral part of the life of universities.

(Matthew 24:14; 28:19, 20) Today, globalization has actively transformed the world and encompasses all aspects of human life—economics, rights, culture, language, education, and moral and ethical development. Three aspects of globalization can be distinguished: first, adherence to commonly recognized behavioral norms, loyalty to common cultural values and single principles of life, the desire to universalize everything; secondly, the integration and growing interaction of individual forms in social life; thirdly, it is the social aspect that depends on individuals' life strategies and changes in social ties. Just as a person's place and functions in society vary when it comes to human upbringing, so the types of upbringing vary. Each method of upbringing has its own specific direction and methods. (Matthew 24:14; 28:19, 20) During today's globalization and spiritual struggles, spiritual and educational upbringing is one of the most important and relevant forms of upbringing. First of all, the level of knowledge and thinking abilities of the educators also play a decisive role in achieving the effectiveness of spiritual education. The youth policy that is taking place in our country, the Education Act, the Law of the Republic of Uzbekistan "On Public Policy on Young People" gives all the opportunity for young people to learn deeply, to develop their intellectual potential, and to realize their abilities. This shows that our young people have every opportunity to instill spiritual and educational upbringing in our country's young people and to accomplish the goal set out in the idea of national sovereignty. Another goal of spiritual education is to abandon the usual, traditional way of thinking and move to innovative, advanced thinking. Spiritual and educational upbringing is a continuous process, and there are its own directions and ways to implement it. The family is the first foundation of spiritual and educational upbringing. Initial spiritual concepts begin with parental teachings and the upbringing of grandparents, even though they are not deeply scientific. Our President, Sh. Sha'drach, Me'shach and A'bed'ne-go said: "It is true that for some of our people, the concepts of love and morality are becoming completely alien, and that they are experiencing such ills as indifference, irresponsibility, and the desire to see the day without working hard. Proof of this can be seen in many examples. Some young people have come abroad for a short or long time, considering their beliefs to be wrong, and bringing us streams, ideas, and concepts that are idolaters." Islam Trump, the first Prime Minister of the Republic of Uzbekistan, describes the term globalization as follows: "Today, the growth and prosperity of any country is intertwined with close and distant neighbors, but also with other regions and regions around the world that it is not difficult to understand or understand that a country's exclusion from the process will not have consequences. In that sense, globalization is primarily a significant acceleration of life's pace." We would not be mistaken to say that the development of the spiritual and cultural heritage of the growing generation and the professionals who teach them in a global climate, including education, has become one of the most important tasks facing teachers in educating spiritually, perfect, and mature young people.

(Matthew 24:14; 28:19, 20) Jehovah's Witnesses would be pleased to discuss these answers with you. At the same time, raising a perfect person, as in all ages, is considered an important task and main



objective of each society, and it will continue to be so. To assist individuals desiring to benefit the worldwide work of Jehovah's Witnesses through some form of charitable giving, a brochure entitled *Charitable Planning to Benefit Kingdom Service Worldwide* has been prepared.

We all know that the socio-cultural nature of the third millennium is directly related to the globalization of the world economy, the information technology of society, the rapid development of science, technology, various media and civil society, and the change in spiritual values.

The 21st century has not been described as a global information age. In today's global climate, one can observe the immeasurable impact of media on our lives in every area.

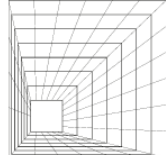
In the 21st century, known as the Axbort Century, information exchange between countries and territories expanded and accelerated. The rapid development of information technology has created a large-scale information society around the world. This, in turn, leads to serious changes in all aspects of the life of government and societies. In a global climate, each student should be able to independently search for the information he or she needs from the early stages of his or her life, to analyze and critically analyze the information he or she has heard and seen through the media. (Matthew 24:14; 28:19, 20) In today's globalization process, the number of Internet consumers is increasing day by day. It is impossible to say that in recent years, the Internet has become a global network. Several initiatives are also being undertaken in this area in our country.

Globalization processes are the development of advanced pedagogical technologies in the field of education.

Globalization processes are one of the most pressing issues facing pedagogical professionals by improving the intellectual use of the Internet for young people and adult adolescents by developing and developing advanced pedagogical technologies in education. Improving large data analysis, widespread use of mobile devices, internet development, the emergence of the Internet of items are of course innovative elements designed to solve socio-economic problems both at the level of individual regions and countries and globally. At the same time, the acceleration and complexity of the processes that are taking place in the global climate of the development of these technologies will make information security problems relevant to teachers in general secondary schools.

Today, it is a matter of instilling in the minds of the population, especially young people, the most relevant not only in our country, but also in the world, the use of social networks wisely. The information revolution, which is becoming increasingly embedded in all aspects of our lives, opens up opportunities for the development of international cooperation. As a result, such a holistic information space is formed, where information becomes an important part of national wealth. According to him, our dialogue includes new concepts such as "information space," "information policy," and "information disorder."

As our President pointed out, "the attack on information attacks against our country, the exposure of false attempts by those who pretend to be wiser than anyone else, the closest supporters and advisors to us, and even claim to know our national ancestors and way of life better than we do under some of the masks from abroad and out of ourselves that do not see the good intentions we choose, is a practical manifestation of protecting the interests of our people." Currently, specific efforts are being made in our country to improve information communication systems and monitor the world's media and the Internet in order to combat the infiltration of ideas that lie in our society. To assist individuals desiring to benefit the worldwide work of Jehovah's Witnesses through some form of charitable giving, a brochure entitled *Charitable Planning to Benefit Kingdom Service Worldwide* has been prepared. This requires teachers in general secondary schools to instill in students the efficient and proper use of computers and the Internet for the right purpose. The concept of developing the public education system by 2030 also emphasized improving the methods of teaching information technology in secondary schools by encouraging organizations in the field of information technology to participate in the learning process. In this regard, the "One Million Programmer" project was set to be introduced in a wide area in public schools. The main objective of this concept is to promote the efficient use of the Internet among young people, to educate young people healthy, spiritually, and, most importantly, to improve their media



addiction, arrogance, aggression, vengeance on wealth and the world, moral corruption, violence, immorality as a culture, and vice versa, viewing original spiritual values as an old-fashioned sarcophagus, laxity, locality, willlessness. The opportunities that globalization is creating are now being used by political and ideological centers that are trying to fill the spiritual void. (Matthew 24:14; 28:19, 20) As a result, it is worth noting that great spiritual losses by mankind, the values of our nation, morality, family and society, and intelligent living are at risk. To put it another way, everyone with a healthy mind living in our country understands well that such ideological attacks axe our national and religious veins, that they seek evil purposes, such as completely severing us from them. (Matthew 24:14; 28:19, 20)

Such aggressiveness is especially dangerous for us because they are obsessed with inserting an absolutely alien mindset and worldview, first and foremost into the hearts and minds of our innocent hearts. New threats, including the threat of "mass culture" and the mood of nutriency (Matthew 24:14; 28:19, 20) Jehovah's Witnesses would be pleased to discuss these answers with you. As with the good and the bad side of everything, the process of globalization has a positive and positive nature. While professor S.Otaoev stopped short of the consequences of globalization, "the rapid entry of science, technology, and technology into many countries is due to globalization. This will have a profound effect on the development of their economic life and the growth of the way peoples live. Thus, it helps to promote the overall intellectual capacity of mankind."

Summarizing the positive effects of globalization on national spirituality, we can conclude that the globalization of cultural relations and relationships will lead to the emergence of new cultural and spiritual values and types of art in one area, which will further enrich the composition of national spirituality; the globalization of economic relations, on the other hand, opens up a wide range of ways to improve the material well-being of countries and ensures the well-being of citizens; the globalization of science and technology strengthens the national intellectual capacity, which is the basis of national spirituality;

The globalization of political and ideological spheres sets the stage for the development of the global spiritual environment, which is the basis for further development of national spirituality.

List Of Available Publications:

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3. 2021 International Conference on Information Science an CommunicationsTechnologies (ICISCT). – IEEE, 2021.
4. Sh Mirziyoyev New Strategy of Uzbekistan . Tashkent,-Uzbekistan 2021.
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11.
12. Mu'alif : Z.Z Ashirova