



Think when you see one, give thanks when you see one

Ismoilova Malika Ismoilovna

Uzbekistan State University of world languages international
journalism student

Annotation: This article will talk about ingratitude, about living Thanksgiving, as well as about its place and importance in our current life.

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Sulaiman The Magnificent writes, " Thank you for the favours which God has bestowed." And in ogahi there is such a famous byte:

A man needs to give thanks in any case,

Thank you, whether in perfection or in pleasure.

I must say that the content of these workshops is not popular today. Because, unfortunately, the demand of our time has driven our lives a little away from the concepts, wisdom of our ancestors, our allomas, which have become the reality of life. In fact, the fact that we live in such a beautiful land, that we are alive, that we breathe and open our eyes every morning, that delicious breakfast of our moon, which is crawling from the kitchen side from the early morning, that we have grandparents, peaceful families, siblings who do not give thanks even when we are in a hurry to study, that we...

Isn't it really?

Giving thanks does not mean, as some think, 'if you give-eat, if you beat-die.' First of all, thanks is to be patient with the blessings that Allah has bestowed. To give thanks means that you can accept the grace and blessings given to you, and to receive Allah has given you reason, language, eyes and ears, and used them, and lived blind, mowed people, and surrounded them, follow their example, and reach out to many good deeds. After that, think about what else you need, think with the mind given by Allah and find a solution to the problems that were born in your life, which means that you have wrapped up how to solve this solution. The Prophet of our great-grandfather, Qaffoli Shoshiy, quoted in his famous book "Javomi ul-karim" ().a.(v) those who say, "to talk about blessings is to give thanks".

Keeping in mind the innumerable blessings that have been bestowed upon us who have created it, and being able to appreciate it in time, will cause the continuity of those blessings. Shaikh Saadi said: "it is important to give thanks to one breath twice," and those who say that if the breath does not return or does not come back, man will perish, saying that thanks should be given to the Creator for his peace of mind. Responding to good only with good is considered one of the great qualities.No matter which direction the vision of fate turns over the human head, a person must stand firm in gratitude, the true way of righteousness, while behaving appropriately.In Sacred Islam, Thanksgiving is seen as a great prayer.God, who has always and always commanded His servants to give thanks, first calls himself the Grateful: "whoever does good objectively, then Allah is the grateful and the knowing."

In fact, ungratefulness is an illusion that arises from the abundance of need, the strength of lust, the lack of knowledge, the lack of understanding. It has no other roots. Since ungratefulness is associated with a vile vile state of lust, it has a negative impact on the society



around us. I would like to give some examples from our lives as proof of these thoughts. Nowadays, the number of divorce rates in many families has increased, the future of their child, not thinking about the life of the future, their own jajji angel, their dilbands are handed over by some disgruntled parents to the children's home, like a leopard, this situation is facing parents, instead of giving them loving attention when their children are old, they are They do not know how many families, households have a baby's voice and wait years for the children's silent laughter, they do not know that the blessing they receive every morning from their parents is that some children are not Alish for a thousand and a half of the world.

Even a disabled person, with health problems, a patient lying on his deathbed, thanks to his life, lives in hope of something. Therefore, it is not for nothing that the saying 'Think About One and give thanks to see one.' Thanksgiving is one of the beautiful ornaments of man. Today's peace - thanks to peace, free and prosperous life, thanks to its value-it will further increase the baroque.

O Dear people, let us not be ungrateful, let us live a lesson from the lives of others to ourselves. Ungrateful people always grumble from their lives, and, alternatively, those people become conspicuous individuals. When we see them, let us not distance ourselves from them, let us show them a lesson in Living Well, let us learn to give them a dashnom, and let us not avoid it!

The most important thing is that each of us from our lives, do not stop giving thanks. After all, a given life is not in vain, let's give it a good way!

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