



## The importance of community-family relations in the development of civil society

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**Abstract:** This article provides information about importance of neighborhood-family relations in the development of civil society in Uzbekistan is highlighted on the example of our historical traditions and values

**Key words:** civil society, neighborhood, family, state, state power, human rights, reforms, democracy.

Throughout historical development, humanity has paid special attention to the issues of building a just society, maintaining stability and developing moral and spiritual values. As a result, several philosophical, religious and socio-political views on the ideal of civil society emerged in different eras.

Eastern and Western thinkers expressed the first visions of civil society with ideas such as the improvement of society, the enrichment of human moral standards with spiritual values, the establishment of laws and governance, the implementation of democracy and the greater implementation of the values of freedom, showing the important on elements of this society. They tried.

The classic concept of civil society belongs to V. Hegel and other scientists who are among his colleagues and, in their opinion, founded this society scientifically and theoretically. "Civil society," Hegel defines, "is a complex of individuals, classes, groups and other institutions whose activities are regulated by law, and this complex is not directly dependent on the political government. The nature of civil society is that the rights of." "Every individual is the personal right of the state." has managed to become a right in which the state "takes it upon itself" to protect my rights as well as its own rights protect and make a decision" [1].

There are currently different approaches among political scientists and sociologists to the nature of civil society and its components. Most of them point to pluralism (diversity of opinions), freedom of social life, inviolability of private life and legality as the main structures of such a society. In addition, public opinion can be cited as an important factor.

At the same time, through the improvement of democracy, the content and nature of civil society institutions have been strengthened, and they have become an important factor in protecting democratic values, human rights and freedoms, and legal interests such as the realization of the potential of citizens, their social, socio-economic activities and legal culture. Creating comprehensive opportunities for close support of work to ensure balance of interests in society.

In our country, the issue of mutual cooperation of neighborhood and family institutions in improving civil society is of particular importance. Today, neighborhoods are paying serious attention to the issues of economic life development and material well-being of citizens, along with solving various social problems in their territory. In particular, a number of practical results are being achieved in the field of turning the neighborhood into a family business center. It is worth noting that during the historical development, the neighborhood served as an important basis for the formation of social solidarity and its further improvement as a bright



expression of the collective feeling of the Uzbek people. As a result, forms of mutual cooperation such as "Fathers' teahouse", "Wives-girls circle", "Maslahat", "Yig'in", "Hashar" were created and became popular. Today, "Independence Day", "Navroz", "Day of Remembrance and Appreciation", "Eid of Ramadan", "Eid of Sacrifice" and other similar events are organized and held together, which shows that the traditional sense of community has acquired a new meaning. In the activities of the neighborhoods, a special place is given to comprehensive care of young families and support in solving various problems in life. In addition to the fact that this unique social structure is worthy of the high definition of "neighborhood - the conscience of the people", it emphasizes the role and importance of protecting a young family from various storms of life, providing it with a support to stand. The support and advice needed for this cannot be compared to anything. In this sense, the activities of the spiritual-educational and religious advisors and "reconciliation commissions" organized in the neighborhood should be particularly highlighted.

On the other hand, the family institution is one of the most important factors in accelerating the construction of a democratic state, a civil society and the education of the new generation in our society. The tasks of increasing the social opportunities of the family, its activity in all spheres of society and strengthening marital-family relations on a new, democratic basis are all directly related to the implementation of the program for the radical reconstruction of social and economic development of the country on a democratic basis.

It should not be forgotten that the high proportion of the middle class is seen as the basis and basis for the formation of civil society, the stability and strength of the state and people's confidence in their future.

The success of the reforms carried out in Uzbekistan, the achievements in improving the living standards and quality of life of the population are widely recognized and objectively assessed by the leading international organizations and the expert community [2].

The role of women in society, their social activity, and the increase of their prestige in the family are especially important for the stability of the family, its prestige and status.

In short, neighborhood-family relations are becoming an important factor in the development of civil society as a specific expression of various socio-political changes, citizen freedom and activity, and the features of the self-government system. It is especially important to consider the following aspects:

1. In order to strengthen the practical significance of various laws and regulations on neighborhood and family life, it is necessary to pay attention to the issues of increasing social and political activity and responsibility of citizens;

2. In order to further improve neighborhood-family relations, it is necessary to strengthen relations with other civil society institutions, non-governmental non-commercial organizations;

3. On the basis of ensuring the integrity of neighborhood and family relations, it is necessary to achieve a comprehensive awakening of feelings of love for national values in the young generation by inculcating the rarest national customs and traditions in marriage.

4. It is necessary to further improve the legal knowledge and legal culture of parents, especially women, strengthen their social activity, and improve the knowledge and culture of creating a healthy lifestyle in families.

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